



JAN 31, 2008 12:55 PM

OFFICIAL RECORDS  
SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY J. SMITH, COUNTY RECORDER  
FEES: 12.00

PAGES: 2

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

COUNTY OF SAN DIEGO  
Department of Planning and Land Use  
Attn: ZONING COUNTER  
5201 Ruffin Road  
San Diego, CA 92123-1666

F8  
2p

Mail Station 0650

6721



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CERTIFICATE OF COMPLIANCE**  
(Section 66499.35 of the Government Code)

**Not Approved for Development**

The Director of Planning and Land Use has determined that the one parcel of real property described below has been divided or has resulted from a division in compliance with the Subdivision Map Act and with provisions of the San Diego County Code adopted pursuant hereto.

This Certificate of Compliance does NOT, however, guarantee that San Diego County will issue a building permit or grant any approval necessary to develop this property. Before San Diego County will issue any permit or grant any approval to develop this property, several conditions, including but not limited to, the following must be met:

1. The Department of Environmental Health must approve the use of a septic system, or the local sewer district must agree to provide sewer service to this parcel.
2. The local water district must agree to provide water to this parcel, or the Department of Environmental Health must approve the use of a well.
3. Proof of access rights must be furnished.

Owner: LOREN H. DAY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Description: See Exhibit "A", attached.

NOTE: The description in Exhibit "A", attached, has been provided by the owner of the property and neither the County of San Diego nor any of its officers or employees assume responsibility for the accuracy of said description.

This Certificate of Compliance shall in no way affect the requirements of any other County, State, Federal, or local agency that regulates development of real property.

Date: January 31, 2008

DEPT. OF PLANNING AND LAND USE  
ERIC GIBSON, INTERIM DIRECTOR

DPL Case No.: C07-0057(C)12

Assessor's Parcel No.: 600-200-08

BY:

Rosemary Rowan, Planning Manager  
Regulatory Planning

EG:RR:ms

Attachment

DPLU# 344A (Rev. 9/20/99)

EXHIBIT "A" - LEGAL DESCRIPTION

6722

PARCEL "A"

IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA: THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 17 SOUTH, RANGE 2 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING FROM SAID EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36 ALL URANIUM, THORIUM, AND ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, TOGETHER WITH THE RIGHT TO ENTER UPON THE LAND AND PROSPECT FOR, MINE, AND REMOVE THE SAME AS RESERVED IN PATENT FROM THE UNITED STATES OF AMERICA.



Michael Anderson, L.S. 6312



Rev:08/23/07  
(LORNCRTLGL)



# County of San Diego

ERIC GIBSON  
DIRECTOR

## DEPARTMENT OF PLANNING AND LAND USE

5201 RUFFIN ROAD, SUITE B, SAN DIEGO, CALIFORNIA 92123-1666  
INFORMATION (858) 694-2960  
TOLL FREE (800) 411-0017  
[www.sdcounty.ca.gov/dplu](http://www.sdcounty.ca.gov/dplu)

April 2, 2009

Leren Day  
15749 Lyons Valley Road  
Jamul, CA 91935

### NOTICE OF DETERMINATION

C/C 08-0129

You are hereby noticed that the above case has been reviewed by the Director who has caused a notice for said property to be filed for record with the County Recorder on April 1, 2008, file page number DOC# 2009-0162945.

A copy of the **UNRECORDED** notice is attached for your convenience. A copy of the **RECORDED** notice may be purchased from the County Recorder's office at 1600 Pacific Highway, San Diego, California 92101, on the second floor, Room 260.

DEPARTMENT OF PLANNING AND LAND USE  
ERIC GIBSON, DIRECTOR

BY:

\_\_\_\_\_  
Jason Giffen, Chief  
Regulatory Planning

JG: SR:ms

CC: Michael J. Pflamary, PLS  
7755 Fay Avenue, Ste J  
San Diego, CA 92037