

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

COUNTY OF SAN DIEGO  
Department of Planning and Land Use  
Attn: ZONING COUNTER  
5201 Ruffin Road  
San Diego, CA 92123-1666  
Mail Station 0650

DOC # 2008-0578206



NOV 05, 2008 11:11 AM

OFFICIAL RECORDS  
SAN DIEGO COUNTY RECORDER'S OFFICE  
GREGORY J. SMITH, COUNTY RECORDER  
FEES 15.00

PAGES: 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**2065**

CERTIFICATE OF COMPLIANCE  
(Section 66499.35 of the Government Code)

**Not Approved for Development**

The Director of Planning and Land Use has determined that the two (2) parcels of real property described below have been divided or have resulted from a division in compliance with the Subdivision Map Act and with provisions of the San Diego County Code adopted pursuant hereto.

This Certificate of Compliance does NOT, however, guarantee that San Diego County will issue a building permit or grant any approval necessary to develop this property. Before San Diego County will issue any permit or grant any approval to develop this property, several conditions, including but not limited to, the following must be met:

1. The Department of Environmental Health must approve the use of a septic system, or the local sewer district must agree to provide sewer service to these parcels.
2. The local water district must agree to provide water to these parcels.
3. Evidence of legal access to these parcels must be provided to the Department of Planning and Land Use.

Owner: LOREN H. DAY

Description: See Exhibit "A", attached.

NOTE: The description in Exhibit "A", attached, has been provided by the owner of the property and neither the County of San Diego nor any of its officers or employees assume responsibility for the accuracy of said description.

This Certificate of Compliance shall in no way affect the requirements of any other County, State, Federal, or local agency that regulates development of real property.

Date: November 5, 2008

DEPT. OF PLANNING AND LAND USE  
ERIC GIBSON, DIRECTOR

DPL Case No.: C08-0100(C)12

2066

Assessor's Parcel No.: 600-200-07-00  
649-090-03-00  
651-010-01-00  
602-120-04-00

BY:   
Rosemary Rowan, Planning Manager

EG:RR:kj

Attachment

**EXHIBIT "A"**  
**(C/C 08-0100)**

**PARCEL "A"**

LOTS NUMBERED ONE AND TWO OF SECTION ONE IN TOWNSHIP EIGHTEEN SOUTH OF RANGE TWO EAST AND THE LOT NUMBERED THREE OF SECTION SIX IN TOWNSHIP EIGHTEEN SOUTH AND THE LOT NUMBERED FOUR OF SECTION THIRTY ONE IN TOWNSHIP SEVENTEEN SOUTH OF RANGE THREE EAST OF SAN BERNARDINO MERIDIAN IN CALIFORNIA.

**PARCEL "B"**

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, ALL BEING IN SECTION ONE, TOWNSHIP 18 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN.



A handwritten signature in cursive script, appearing to read "Michael J. Pallamary".