



## County of San Diego

ERIC GIBSON  
DIRECTOR

### DEPARTMENT OF PLANNING AND LAND USE

5201 RUFFIN ROAD, SUITE B, SAN DIEGO, CALIFORNIA 92123-1666  
INFORMATION (858) 694-2960  
TOLL FREE (800) 411-0017  
[www.sdcounty.ca.gov/dplu](http://www.sdcounty.ca.gov/dplu)

April 2, 2009

Leren Day  
15749 Lyons Valley Road  
Jamul, CA 91935

### NOTICE OF DETERMINATION

C/C 08-0129

You are hereby noticed that the above case has been reviewed by the Director who has caused a notice for said property to be filed for record with the County Recorder on April 1, 2008, file page number DOC# 2009-0162945.

A copy of the **UNRECORDED** notice is attached for your convenience. A copy of the **RECORDED** notice may be purchased from the County Recorder's office at 1600 Pacific Highway, San Diego, California 92101, on the second floor, Room 260.

DEPARTMENT OF PLANNING AND LAND USE  
ERIC GIBSON, DIRECTOR

BY:

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Jason Giffen, Chief  
Regulatory Planning

JG: SR:ms

CC: Michael J. Pflamary, PLS  
7755 Fay Avenue, Ste J  
San Diego, CA 92037

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

COUNTY OF SAN DIEGO  
Department of Planning and Land Use  
Attn: ZONING COUNTER  
5201 Ruffin Road  
San Diego, CA 92123-1666

Mail Station 0650

THE ORIGINAL OF THIS DOCUMENT  
WAS RECORDED ON APR 01 2009  
DOCUMENT NUMBER 2009-0162945  
DAVID L. BUTLER, COUNTY RECORDER  
SAN DIEGO COUNTY RECORDER'S OFFICE  
TIME: 12:24 PM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CERTIFICATE OF COMPLIANCE**  
(Section 66499.35 of the Government Code)  
**Not Approved for Development**

The Director of Planning and Land Use has determined that the two parcels of real property described below have been divided or have resulted from a division in compliance with the Subdivision Map Act and with provisions of the San Diego County Code adopted pursuant hereto.

This Certificate of Compliance does NOT, however, guarantee that San Diego County will issue a building permit or grant any approval necessary to develop this property. Before San Diego County will issue any permit or grant any approval to develop this property, several conditions, including but not limited to, the following must be met:

1. The Department of Environmental Health must approve the use of a septic system, or the local sewer district must agree to provide sewer service to these parcels.
2. The local water district must agree to provide water to these parcels.
3. Proof of access rights must be furnished.

Owner: Parcel A&B: LOREN H. DAY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Description: See Exhibit "A", attached.

NOTE: The description in Exhibit "A", attached, has been provided by the owner of the property and neither the County of San Diego nor any of its officers or employees assume responsibility for the accuracy of said description.

This Certificate of Compliance shall in no way affect the requirements of any other County, State, Federal, or local agency that regulates development of real property.

Date: April 1, 2009

DEPT. OF PLANNING AND LAND USE  
ERIC GIBSON, DIRECTOR

DPL Case No.: C08-0129(C)12  
Assessor's Parcel No.: 600-200-06 & 09

BY:

  
Rich Grunow, Planning Manager  
Project Planning

EG:RG:ms  
Attachment

**EXHIBIT "A"**

**(C/C 08-0129)**

**PARCEL "A"**

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION  
THIRTY-SIX IN TOWNSHIP SEVENTEEN SOUTH OF RANGE TWO EAST OF  
SAN BERNARDINO MERIDIAN IN CALIFORNIA.



*Michael J. Pallamaro*

**EXHIBIT "A"**

**(C/C 08-0129)**

**PARCEL "B"**

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY-SIX IN TOWNSHIP SEVENTEEN SOUTH OF RANGE TWO EAST OF SAN BERNARDINO MERIDIAN IN CALIFORNIA;

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION THIRTY-SIX IN TOWNSHIP SEVENTEEN SOUTH OF RANGE TWO EAST OF SAN BERNARDINO MERIDIAN IN CALIFORNIA, AND;

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION THIRTY-SIX IN TOWNSHIP SEVENTEEN SOUTH OF RANGE TWO EAST OF SAN BERNARDINO MERIDIAN IN CALIFORNIA,

LOTS THREE AND FOUR OF SECTION ONE IN TOWNSHIP EIGHTEEN SOUTH OF RANGE TWO EAST OF SAN BERNARDINO MERIDIAN IN CALIFORNIA.



*Michael J. Pallamaro*

# PLAT

SCALE: 1 in. = 1,000 ft. (e.g. 1"=200')  
 ZONING: A72 (Min. Lot Size: 8 ACRES )

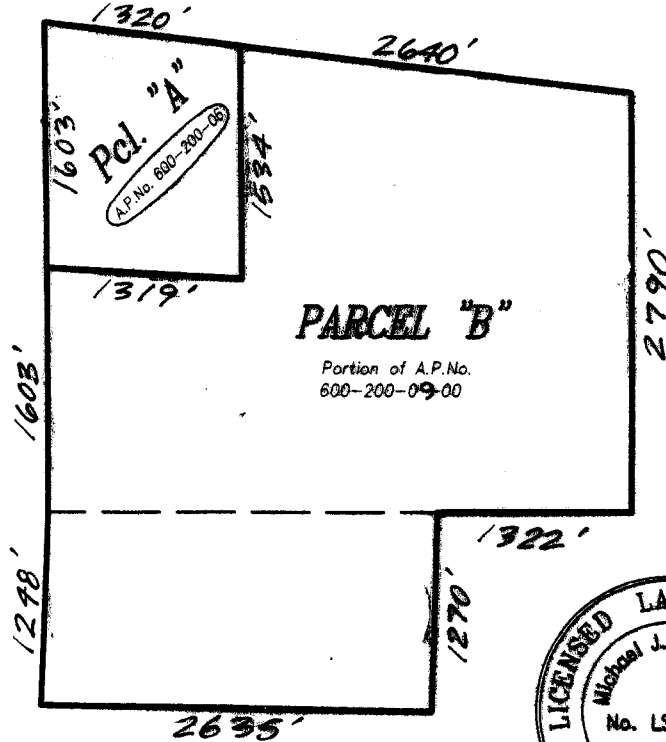
LEGAL: PORTIONS OF SECTION 36, T17S R2E

PARCEL "A":  
 NET AC.: 4.7 ACRES  
 APN No(s): 600-200-06

PARCEL "B":  
 NET AC.: 30.1 ACRES  
 APN No(s): PORTION 600-200-09



NOT APPROVED FOR DEVELOPMENT



NOT APPROVED FOR DEVELOPMENT

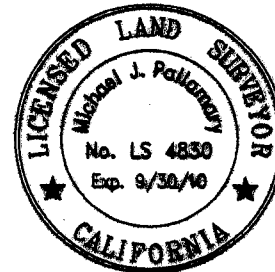
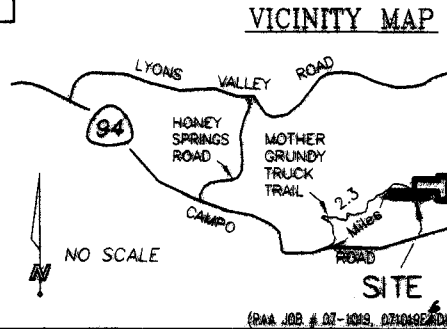
NOTE: DIMENSIONS SHOWN ALONG PARCEL BOUNDARIES  
 WERE CALCULATED FROM RECORD MAPS

HEALTH DEPARTMENT CERTIFICATION (If any)

Professional Engineer  
 Michael J. Pollanovsky  
 License No. PE 4830  
 State of California

OPTIONAL USE AREA: Vicinity map, details, Easement, Easement Strip, etc.

**CHECKLIST**  
 All is of same date.  
 Vicinity map (if any) shows  
 legal description (if any).  
 Label Vicinity of site.  
 Assessor Parcel No.  
 Label Easement No.  
 All owners must sign  
 map or Vicinity if that  
 Parcel(s) not use only  
 Parcel(s) dimension  
 Easement dimension  
 Stationing correct  
 (if less than 100)  
 Stationing (if use  
 Street name to north  
 direction) correct  
 No utility easements  
 No bearing/area data



DATE FILED: 12/5/08  
 REC'D BY: J. Robles

PRELIMINARY ACTION DATE: \_\_\_\_\_  
 SIGNED BY: \_\_\_\_\_

FINAL ACTION DATE: 3-27-09  
 SIGNED BY: \_\_\_\_\_

PLAT NO. CG 08-0129.

PARCEL A: OWNER(S) <u>LOREN DAY</u>	PARCEL B: OWNER(S) <u>LOREN DAY</u>
ADDRESS <u>15749 LYONS VALLEY ROAD</u>	ADDRESS <u>15749 LYONS VALLEY ROAD</u>
CITY <u>JANUOL, CA.</u> ZIP <u>91935</u> PHONE <u>(619) 699-3035</u>	CITY <u>JANUOL, CA.</u> ZIP <u>91935</u> PHONE <u>(619) 699-3035</u>
HIS PLAT WAS PREPARED WITH MY/ OR KNOWLEDGE AND CONSENT: <u>LOREN DAY</u>	
PARCEL C: OWNER(S) (or Applicant) <u>N/A</u>	MAP PREPARED BY: <u>Michael J. Pollanovsky</u> License No. <u>4830</u>
ADDRESS <u>N/A</u>	ADDRESS <u>7165 SAN AVENUE, SUITE 1</u>